Shelby County Schools

BID TABULATION

BID ID: 3137

APPROVAL DATE: November 23, 2021

ITEM(S) QUOTED: Central Nutrition Center - Hot Cabinets - MT Hot Cabinets -

Req. # 210621

November 22, 2021 DATE BIDS RECEIVED:

CONTRACT PERIOD:

RENEWAL(S): NO

COMMENTS: N/A

Vendor Response Terms

Vendor Name	Response Terms	Response Payment Terms	
Douglas Equipment	•		
federal equipment dealers, inc.	delivered	net upon reciept	
HOTEL AND RESTAURANT SUPPLY			
Pueblo Hotel Supply dba Grady's Restaurant & Bar	Please see attached Quote for notes.	Net 30 Days	

ITEM NO. 1 - Pass Thru Hot Cabinet. APPROVED BRAND AND MODELS: PLEASE NOTE: WILL ACCEPT APPROVED EQUAL FWE MTU12PDD PASS THRU METRO C53 PASS THRU CARTER HOFFMAN HL-5 PASS THRU UNIT TO HAVE HALF-HEIGHT CLEAR PLOY CARBONATE DOORS, WATER PAN FOR HUMIDITY, UNIVERSAL SLIDES, HEAVY DUTY PLATE TYPE CASTERS, ALL SWIVEL WITH 5" RUBBER WHEELS (FRONT TWO WITH BRAKES). UNIT TO BE UL AND NSF TWELVE MONTHS LABOR AND A SIXTY MONTHS PARTS WARRANTY. ELECTRICAL SPECAS ARE 115/60/1. WILL ACCEPT APPROVED EQUAL. 1 - Count, Estimated Quantity - 2

VENDOR NAME ITEM MANUFACTURER & PART NUMBER UNIT PRICE (\$) HOTEL AND RESTAURANT SUPPLY FWE. Metro. Carter Hoffman 3.035.0000* **VENDOR REFERENCE NUMBER:** As Per Spec 5,667.0000 federal equipment dealers, inc. FWE #MTU12PDD SCS3137 **VENDOR REFERENCE NUMBER:** RESPONSE ITEM PAYMENT TERMS: net up invoice **RESPONSE ITEM NOTES:** delivered 5,727.1900 FWE #MTU-12P **Douglas Equipment VENDOR REFERENCE NUMBER:** MTU-12P FWE #MTU-12P 6.405.6000 Pueblo Hotel Supply dba Grady's Restaurant & Bar **VENDOR REFERENCE NUMBER:** MTU-12P

RESPONSE ITEM PAYMENT TERMS: Net 30 Days

RESPONSE ITEM NOTES: Please see attached Quote for notes.

ITEM NO. 2 - Regular Hot Cabinet ACCEPTED BRAND AND MODELS; PLEASE NOTE: WILL ACCEPT APPROVED EQUAL. FWE MTU12 METRO C53 CARTER HOFFMAN HL-1-18 UNIT TO HAVE FULL HEIGHT CLEAR TEMPERED GLASS DOORS, WATER PAN FOR HUMIDITY, UNIVERSAL FIXED, HEAVY DUTY PLATE TYPE CASTERS, ALL SWIVEL WITH 5" RUNNER WHEELS (FRONT TWO WITH BRAKES). UNIT TO BE UL AND NSF APPROVED. TO CARRY A THREE YEAR PARTS AND LABOR. ELECTRICAL SPECS ARE 115/60/1. WILL ACCEPT APPROVE EQUAL. 1 - Count, Estimated Quantity - 3

ITEM MANUFACTURER & PART NUMBER UNIT PRICE (\$) **VENDOR NAME** carter hoffman #HL-1-18 2,535.0000 federal equipment dealers, inc. **VENDOR REFERENCE NUMBER:** SCS3137 **RESPONSE ITEM PAYMENT TERMS:** net upon reciept **RESPONSE ITEM NOTES:** delivered HOTEL AND RESTAURANT SUPPLY 2,835.0000* FWE, Metro, Carter Hoffman **VENDOR REFERENCE NUMBER:** As Per Spec Pueblo Hotel Supply dba Grady's Restaurant & Bar FWE #MTU-12 5,393.7600 **VENDOR REFERENCE NUMBER:** MTU-12 RESPONSE ITEM PAYMENT TERMS: Net 30 Days **RESPONSE ITEM NOTES:** Please see attached Quote for notes. FWE #MTU-12 6.569.2400 **Douglas Equipment VENDOR REFERENCE NUMBER:** MTU-12

TOTAL BIDS

VENDOR NAME	<u>TOTAL (\$)</u>	AWARDED TOTAL (\$)
Douglas Equipment	31,162.10	
federal equipment dealers, inc.	18,939.00	
HOTEL AND RESTAURANT SUPPLY	14,575.00	14,575.00
Pueblo Hotel Supply dba Grady's Restaurant & Bar	28,992.48	
		14,575.00